

Soundarya Lahari in English

Soundarya Lahari – English Lyrics (Text)

Soundarya Lahari – English Script

Author: ādi śaṅkarācārya

prathama bhāgaḥ – ānanda lahari

bhumauskhalita pādānām bhūmirevā valambanam |
tvayī jātā parādhānām tvameva śaraṇam śive ||

śivaḥ śaktyā yukto yadi bhavati śaktaḥ prabhavituṃ
na cedevaṃ devo na khalu kuśalaḥ spanditumapi |
atastvām ārādhyaṃ hari-hara-virincādibhi rapi
praṇantuṃ stotuṃ vā katha-makṛta puṇyaḥ prabhavati || 1 ||

tanīyāṃsuṃ pāṃsuṃ tava caraṇa paṅkeruha-bhavaṃ
viriñciḥ sañcinvan viracayati lokā-navikalam |
vahatyenaṃ śauriḥ kathamapi sahasreṇa śirasāṃ
haraḥ saṅkṣud-yainaṃ bhajati bhasitoddhūla navidhim || 2 ||

avidyānā-manta-stimira-mihira dvīpanagarī
jaḍānām caitanya-stabaka makaranda śrutijharī |
daridrāṇāṃ cintāmaṇi guṇanikā janmajaladhau
nimagnānām daṃṣṭrā muraripu varāhasya bhavati || 3 ||

tvadanyaḥ pāṇibhayā-mabhāyavarado daivatagaṇaḥ
tvamekā naivāsi prakāṭita-varabhītyabhinayā |
bhayāt trātuṃ dātuṃ phalamapi ca vāṃchāsamadhikam
śaraṇye lokānām tava hi caraṇāveva nipuṇau || 4 ||

haristvāmāradhya praṇata-jana-saubhāgya-jananīm
purā nārī bhūtvā puraripumapi kṣobha manayat |
smaroḥ pi tvām natvā ratinayana-lehyena vapuṣā
munīnāmapyantaḥ prabhavati hi mohāya mahatām || 5 ||

dhanuḥ pauṣpaṃ maurvī madhukaramayī pañca viśikhāḥ
vasantaḥ sāmanto malayamaru-dāyodhana-rathaḥ |
tathāpyekaḥ sarvaṃ himagirisute kāmapi kṛpām
apāñgātte labdhvā jagadida-maṇḍgo vijayate || 6 ||

kvaṇatkāñci-dāmā kari kalabha kumbha-stananatā
parikṣiṇā madhye pariṇata śaraccandra-vadanā |

dhanurbāṇān pāśaṃ sṛṅgimapi dadhānā karatalaiḥ
purastā dāstāṃ naḥ puramathitu rāho-puruṣikā || 7 ||

sudhāsindhormadhye suraviṭa-pivāṭi-parivr̥te
maṇidvīpe nīpo-pavanavati cintāmaṇi gr̥he |
śivakāre mañce paramaśiva-paryaṅka nilayām
bhajanti tvāṃ dhanyāḥ katicana cidānanda-laharīm || 8 ||

mahīm mūlādhāre kamapi maṇipūre hutavahaṃ
sthitam svadhīṣṭāne hṛdi maruta-mākāśa-mupari |
mano²pi bhrūmadhye sakalamapi bhitvā kulapathaṃ
sahasrāre padme sa harahasi patyā viharase || 9 ||

sudhādhārāsārai-ścaraṇayugalānta-rvigalitaiḥ
prapañcaṃ sinñtī punarapi rasāmnāya-mahasah |
avāpya svām bhūmiṃ bhujaganibha-madhyuṣṭa-valayaṃ
svamātmānaṃ kṛtvā svapiṣi kulakuṇḍe kuhariṇi || 10 ||

caturbhiḥ śrīkaṇṭhaiḥ śivayuvatibhiḥ pañcabhipi
prabhinnābhiḥ sambhornavabhirapi mūlaprakṛtibhiḥ |
catuṣcatvāriṃśad-vasudala-kalāśc-trivalaya-
trirekhabhiḥ sārḍhaṃ tava śaraṇakoṇāḥ pariṇatāḥ || 11 ||

tvadīyaṃ saundaryaṃ tuhinagirikanye tulayitum
kavīndrāḥ kalpante kathamapi viriñci-prabhṛtayah |
yadālokautsukyā-damaralalanā yānti manasā
tapobhirduṣprāpāmapi giriśa-sāyujya-padavīm || 12 ||

naraṃ varṣiyāṃsaṃ nayanavirasaṃ narmasu jaḍaṃ
tavāpāṅgāloke patita-manudhāvanti śataśah |
galadveṇībandhāḥ kucakalaśa-vistrista-sicayā
haṭāt truṭyatkañyo vīgālita-dukūlā yuvatayah || 13 ||

kṣītau ṣaṭpañcāśad-dvisamadhika-pañcāśa-dudake
hutaśe dvāṣaṣṭi-ścaturadhika-pañcāśa-danile |
divi diviḥ ṣaṭ trimśan manasi ca catuḥṣaṣṭiriti ye
mayūkhā-steṣā-mapyupari tava pādāmbuja-yugam || 14 ||

śarajjyotsnā śuddhāṃ śaśiyuta-jaṭājūṭa-makuṭāṃ
vara-trāsa-trāṇa-sphaṭikaghuṭikā-pustaka-karām |
sakṛnna tvā natvā kathamiva satāṃ sannidadhate
madhu-kṣīra-drākṣā-madhurima-dhurīṇāḥ phaṇitayah || 15 ||

kavīndrāṇāṃ cetah kamalavana-bālātapa-ruciṃ

bhajante ye santaḥ katicidaruṇāmeva bhavatīm |
viriñci-preyasyā-staruṇatara-śrīṅgara laharī-
gabhirābhi-rvāgbhiḥ rvidadhatai satām rañjanamamī || 16 ||

savitrībhi-rvācām caśi-maṇi śilā-bhaṅga rucibhi-
rvaśinyadyābhi-stvām saha janani sañcintayati yaḥ |
sa kartā kāvyānām bhavati mahatām bhaṅgirucibhi-
rvacobhi-rvāgdevī-vadana-kamalāmoda madhuraiḥ || 17 ||

tanucchāyābhiste taruṇa-taraṇi-śrīsaraṇibhi-
rdivam sarvā-murvī-maruṇimani magnām smarati yaḥ |
bhavantyasya trasya-dvanahariṇa-śālīna-nayanāḥ
sahorvaśyā vaśyāḥ kati kati na gīrvāṇa-gaṇikāḥ || 18 ||

mukhaṁ binduṁ kṛtvā kucayugamatha-stasya tadadho
harārdham dhyāyedyo haramahiṣi te manmathakalām |
sa sadyaḥ saṅkṣobham nayati vanitā ityatilaghu
trilokīmapyāśu bhramayati ravīndu-stanayugām || 19 ||

kirantī-maṅgebhyaḥ kiraṇa-nikurumbamṛtarasam
hṛdi tvā mādhatte himakaraśilā-mūrtimiva yaḥ |
sa sarpāṇām darpaṁ śamayati śakuntadhipa iva
jvarapluṣṭān drṣṭyā sukhayati sudhādhārasirayā || 20 ||

taṭillekhā-tanvīm tapana śaśi vaiśvānara mayīm
niṣṇāṇām ṣaṇṇāmapyupari kamalānām tava kalām |
mahāpadmātavayām mṛdita-malamāyena manasā
mahāntaḥ paśyanto dadhati paramāhlāda-laharīm || 21 ||

bhavāni tvaṁ dāse mayi vītara drṣṭim sakaruṇām
iti stotuṁ vāñchan kathayati bhavāni tvamiti yaḥ |
tadaiva tvaṁ tasmai diśasi nijasāyujya-padavīm
mukunda-bramhendra sphuṭa makuṭa nīrājitapadām || 22 ||

tvayā hṛtvā vāmam vapu-raparitṛptena manasā
śarīrārdham śambho-raparamapi śaṅke hṛtamabhūt |
yadetat tvadrūpaṁ sakalamaruṇābham trinayanam
kucābhyāmānamram kuṭīla-śaśicūḍāla-makuṭam || 23 ||

jagatsūte dhātā hariravati rudraḥ kṣapayate
tiraskurva-nnetat svamapi vapu-rīśa-stirayati |
sadā pūrvaḥ sarvaṁ tadida manugṛhṇāti ca śiva-
stavāññā malambya kṣaṇacalitayo rbhrūlatikayoḥ || 24 ||

trayāṇām devānām triguṇa-janitānām tava śive
bhavet pūjā pūjā tava caraṇayo-ryā viracitā |
tathā hi tvatpādodvahana-maṇipīṭhasya nikaṭe
sthitā hyete-śāsvanmukulita karottaṃsa-makuṭāḥ || 25 ||

virīñciḥ pañcatvaṃ vrajati harirāpnoti viratiṃ
vināśaṃ kīnāśo bhajati dhanado yāti nidhanam |
vitandrī mähendrī-vitativirapi saṃmīlita-dṛṣā
mahāsaṃhāre smin viharati sati tvatpati rasau || 26 ||

japo jalpaḥ śilpaṃ sakalamapi mudrāviraṇā
gatiḥ prādaḥ śiṅgā-kramaṇa-maśanādyā huti-vidhiḥ |
praṇāmaḥ saṃveśaḥ sukhamakhila-mātmārpaṇa-dṛṣā
saparyā paryāya-stava bhavatu yanme vilasitam || 27 ||

sudhāmapyāsvādyā prati-bhaya-jaramṛtyu-hariṇiṃ
vipadyante viśve vidhi-śatamakhādya diviśadaḥ |
karālaṃ yat kṣvelaṃ kabalitavataḥ kālakalanā
na śambhōstanmūlaṃ tava janani tāṭaṅka mahimā || 28 ||

kirīṭaṃ vairiñcaṃ parihara puraḥ kaiṭabhabhidaḥ
kaṭhore koṭhīre skalasi jahi jambhāri-makuṭam |
praṇamreṣveteṣu prasabha-mupayātasya bhavanaṃ
bhavasyabhyutthāne tava parijanokti-rvijayate || 29 ||

svadehodbhūtābhi-rghṛṇibhi-raṇimādyābhi-rabhito
niṣevye nitye tvā mahamiti sadā bhāvayati yaḥ |
kimāścaryaṃ tasya trinayana-samṛddhiṃ tṛṇayato
mahāsaṃvartāgni-rviracayati nīrājanavidhim || 30 ||

catuḥ-śaṣṭayā tantraiḥ sakalā matisandhāya bhuvanaṃ
sthitastattā-siddhi prasava paratantraiḥ paśupatiḥ |
punastva-nnirbandhā dakhila-puruṣārthaika ghaṭanā-
svatantraṃ te tantraṃ kṣititala mavātītara-didam || 31 ||

śivaḥ śaktiḥ kāmaḥ kṣiti-ratha raviḥ śītakiraṇaḥ
smaro haṃsaḥ śakra-stadanu ca parā-māra-harayaḥ |
amī hrīlekhābhi-stisṛbhi-ravasāneṣu ghaṭitā
bhajante varṇāste tava janani nāmāvayavatām || 32 ||

smaraṃ yoniṃ lakṣmīṃ tritaya-mida-mādaḥ tava mano
nridhāyāike nitye niravadhi-mahābhoga-rasikāḥ |
bhajanti tvāṃ cintāmaṇi-guṇanibaddhākṣa-valayāḥ
śivāgnau juhvantaḥ surabhighṛta-dhārāhuti-śatai || 33 ||

śarīraṃ tvaṃ śambhoḥ śaśi-mihira-vakṣoruha-yugaṃ
tavātmānaṃ manye bhagavati navātmāna-managham |
ataḥ śeṣaḥ śeṣītyaya-mubhaya-sādhāraṇatayā
sthitaḥ sambandho vāṃ samarasa-parānanda-parayoḥ || 34 ||

manastvaṃ vyoma tvaṃ marudasi marutsārathi-rasi
tvamāpa-stvaṃ bhūmi-stvayi pariṇatāyāṃ na hi param |
tvameva svātmānaṃ pariṇmayituṃ viśva vapuṣā
cidānandākāraṃ śivayuvati bhāvena bibhṛṣe || 35 ||

tavāññacakraṣṭhaṃ tapanā-śaśi koṭi-dyutidharaṃ
paraṃ śambhu vande parimilita-pārśvaṃ paracitā |
yamārādhyān bhaktyā ravi śaśi śucīnā-maviṣaye
nirāloke २_loke nivasati hi bhāloka-bhuvane || 36 ||

viśuddhau te śuddhasphatika viśadaṃ vyoma-janakaṃ
śivaṃ seve devīmapi śivasamāna-vyavasitām |
yayoḥ kāntyā yāntyāḥ śaśikiraṇ-sārūpyasaraṇe
vidhūtānta-rdhvāntā vilasati cakorīva jagatī || 37 ||

samunmīlat saṃvitkamala-makarandaika-rasikaṃ
bhaje haṃsadvandvaṃ kimapi mahatāṃ mānasacaram |
yadālāpā-daṣṭādaśa-guṇita-vidyāpariṇatiḥ
yadādatte doṣād guṇa-makhila-madbhyaḥ paya iva || 38 ||

tava svādhiṣṭhāne hutavaha-madhiṣṭhāya nirataṃ
tamīde saṃvartaṃ janani mahatīm taṃ ca samayām |
yadāloke lokān dahati mahasi krodha-kalite
dayārdrā yā drṣṭiḥ śīśira-mupacāraṃ racayati || 39 ||

taṭitvantaṃ śaktyā timira-paripanthi-sphuraṇayā
sphura-nnā naratnābharaṇa-pariṇaddhendra-dhanuṣam |
tava śyāmaṃ meghaṃ kamapi maṇipūraika-śaraṇaṃ
niṣeve varṣantaṃ-haramihira-taptaṃ tribhuvanam || 40 ||

tavādhāre mūle saha samayayā lāsyaparayā
navātmāna manye navarasa-mahātāṇḍava-naṭam |
ubhābhyā metābhyā-mudaya-vidhi muddiśya dayayā
sanāthābhyāṃ jaññe janaka janānīmat jagadidam || 41 ||

dvitīya bhāgaḥ – saundarya laharī

gatai-rmāṇikyatvaṃ gaganamaṇibhiḥ sāndraghaṭitaṃ

kirīṭaṃ te haimaṃ himagirisute kītayati yaḥ ||
sa nīḍeyacchāyā-cchuraṇa-śakalaṃ candra-śakalaṃ
dhanuḥ śaunāsīraṃ kimiti na nibadhnāti dhiṣaṇām || 42 ||

dhunotu dhvāntaṃ na-stulita-dalitendīvara-vanaṃ
ghanasniḡdha-ślakṣṇaṃ cikura nikurumbaṃ tava śive |
yadiyaṃ saurabhyaṃ sahaja-mupalabdhuṃ sumanaso
vasantyaṣmin manye balamathana vāṭi-viṭapinām || 43 ||

tanotu kṣemaṃ na-stava vadanasaundaryalaharī
parīvāhasrotaḥ-saraṇiriva sīmantasaraṇiḥ |
vahantī- sindūraṃ prabalakabarī-bhāra-timira
dviṣāṃ bṛndai-rvandīkr̥tameva navīnārka keraṇam || 44 ||

arālai svābhāvya-dalikalabha-saśrībhi ralakaiḥ
parītaṃ te vaktraṃ parihasati paṅkeruharucim |
darasmere yasmin daśanaruci kiñjalka-rucire
sugandhau mādyanti smaradahana cakṣu-rmadhulihāḥ || 45 ||

lalātaṃ lāvaṇya dyuti vimala-mābhāti tava yat
dvitīyaṃ tanmanyē makuṭaḡhaṭitaṃ candraśakalam |
viparyāsa-nyāsā dubhayamapi sambhūya ca mithaḥ
suhālepasyūtiḥ pariṇamati rākā-himakaraḥ || 46 ||

bhruvau bhugne kiñcidbhuvana-bhaya-bhaṅgavyasanini
tvadīye netrābhyāṃ madhukara-rucibhyāṃ dhṛtaguṇam |
dhanu rmanyē savyetarakara ḡhītaṃ ratipateḥ
prakoṣṭe muṣṭau ca sthagayate nigūdhāntara-mume || 47 ||

ahaḥ sūte savya tava nayana-markātmakatayā
triyāmāṃ vāmaṃ te śrījati rajanīnāyakatayā |
trītyā te dr̥ṣṭi-rdaradalita-hemāmbuja-ruciḥ
samādhatte sandhyāṃ divasar-niśayo-rantaracarīm || 48 ||

viśālā kalyāṇī sphutaruci-rayodhyā kuvalayaiḥ
kr̥pādhārādhārā kimapi madhurā २ २ bhogavatikā |
avantī dr̥ṣṭiste bahunagara-vistāra-vijayā
dhruvaṃ tattannāma-vyavaharaṇa-yogyāvijayate || 49 ||

kavīnāṃ sandarbha-stabaka-makarandaika-rasikaṃ
kaṭākṣa-vyākṣepa-bhramarakalabhau karṇayugalam |
amuñcanta dr̥ṣṭvā tava navarasāsvāda-taralau
asūyā-saṃsargā-dalikanayanaṃ kiñcidaruṇam || 50 ||

śive śaṅgārādrā taditarajane kutsanaparā
saroṣā gaṅgāyāṃ giriśacarite vismayavatī |
harāhibhyo bhītā sarasiruha saubhāgya-janani
sakhīṣu smerā te mayi janani dṛṣṭiḥ sakaruṇā || 51 ||

gate karṇābhyarṇaṃ garuta iva pakṣmāṇi dadhatī
purāṃ bhettu-ścittaprasāma-rasa-vidrāvaṇa phale |
ime netre gotrādharapati-kulottaṃsa-kalike
tavākarṇākṛṣṭa smarāsara-vilāsaṃ kalayataḥ || 52 ||

vibhakta-traivarṇyaṃ vyatīkṛta-līlāñjanatayā
vibhātī tvannetra tritaya mida-mīśānadayite |
punaḥ sraṣṭuṃ devān druhiṇa hari-rudrānuparatān
rajaḥ satvaṃ vebhrat tama iti guṇānāṃ trayamiva || 53 ||

pavitrīkartuṃ naḥ paśupati-parādhīna-hṛdaye
dayāmitrai mnetrai-raruṇa-dhavalā-śyāma rucibhiḥ |
nadaḥ śoṇo gaṅgā tapanatanayeti dhruvamum
trayāṇāṃ tīrthānā-mupanayasi sambheda-managham || 54 ||

nimeṣonmeṣābhyāṃ pralayamudayaṃ yāti jagati
tavetyāhuḥ santo dharaṇidhara-rājanyatanaye |
tvadunmeṣājātaṃ jagadida-maśeṣaṃ pralayataḥ
paretrātuṃ śaṃṅke parihṛta-nimeṣa-stava dṛṣaḥ || 55 ||

tavāparṇe karṇe japanayana paśunya cakitā
nilīyante toye niyata manimeṣāḥ śapharikāḥ |
iyaṃ ca śrī-rbaddhacchadapuṭakavātaṃ kuvalayaṃ
jahāti pratyūṣe niśi ca vighatayya praviśati || 56 ||

dṛṣā drāghīyasyā daradalita nīlotpala rucā
davīyāṃsaṃ dīnaṃ snapā kṛpayā māmapi śive |
anenāyaṃ dhanyo bhavati na ca te hāniriyatā
vane vā harmye vā samakara nipāto himakaraḥ || 57 ||

arālaṃ te pālīyugala-magarājanyatanaye
na keśa-mādhatte kusumaśara kodaṇḍa-kutukam |
tiraścīno yatra śravaṇapatha-mullāyā vilasan
apāṅga vyāsaṅgo diśati śarasandhāna dhiṣaṇāṃ || 58 ||

sphuradgaṇḍābhoga-pratiphalita tāṭṭka yugalaṃ
catuścakraṃ manye tava mukhamidaṃ manmatharatham |
yamāruhya druhyā tyavaniratha markenducaraṇaṃ
mahāvīro mārāḥ pramathapataye sajjitavate || 59 ||

sarasvatyāḥ sūktī-ramṛtalahaṛī kauśalahaṛīḥ
pibnatyāḥ śarvāṇi śravaṇa-culukābhyā-maviralam |
camatkāraḥ-ślāghācalita-śirasah kuṇḍalagaṇo
jhaṇatkaraistāraiḥ prativacana-mācaṣṭa iva te || 60 ||

asau nāsāvamaṣa-stuhinagirivaṇśa-dhvajapaṭi
tvadīyo nedīyah phalatu phala-masmākamucitam |
vahatyantarmuktāḥ śīśirakara-niśvāsa-galitaṃ
samṛddhyā yattāsāṃ bahirapi ca muktāmaṇidharah || 61 ||

prakṛtyā २-२-raktāyā-stava sudati dandacchadaruceḥ
pravakṣye sadṛśyaṃ janayatu phalaṃ vidrumalatā |
na bimbaṃ tadbimba-pratiphalana-rāgā-daruṇitaṃ
tulāmadhrāroḍhuṃ kathamiva vilajjeta kalayā || 62 ||

smitajyotsnājālaṃ tava vadanacandrasya pibatāṃ
cakoraṇā-māsī-datirasatayā cañcu-jaḍimā |
ataste śītāṃśo-ramṛtalahaṛī māmlarucayah
pibantī svacchandaṃ niśi niśi bhṛśaṃ kāñji kadhiyā || 63 ||

aviśrāntaṃ patyurguṇagaṇa kathāmreḍanajapā
japāpuṣpacchāyā tava janani jihvā jayati sā |
yadagrāsīnāyāḥ sphaṭikadr̥ṣa-dacchacchavimayi
sarasvatyā mūrṭiḥ pariṇamati māṇikyavapuṣā || 64 ||

raṇe jitvā daityā napahr̥ta-śirastraiḥ kavacibhiḥ
nivṛttai-ścaṇḍāṃśa-tripurahara-nirmālya-vimukhaiḥ |
viśākhendropendraiḥ śaśiviśada-karpūraśakalā
vilīyante mātastava vadanatāmbūla-kabalāḥ || 65 ||

vipañcyā gāyantī vividha-mapadānaṃ paśupate-
stvayārbdhe vaktuṃ calitaśirasā sādhuvacane |
tadīyai-rmādhuryai-ralapita-tantrīkalaravāṃ
nijāṃ vṛṇāṃ vāṇīṃ niculayati colena nibhṛtam || 66 ||

karagreṇa spr̥ṣṭaṃ tuhinagiriṇā vatsalatayā
giriśeno-dastaṃ muhuradharapānākulatayā |
karagrāhyaṃ śambhormukhamukuravṛntaṃ girisute
kathaṅkaraṃ brūma-stava cubukamopamyarahitam || 67 ||

bhujāśleṣānityaṃ puradamayituḥ kaṇṭakavati
tava grīvā dhatte mukhakamalanāla-śriyamiyam |
svataḥ śvetā kālā garu bahula-jambālamalinā

mṛṇālīlāliyaṃ vahati yadadho hāralatikā || 68 ||

gale rekhāstisro gati gamaka gītaika nipuṇe
vivāha-vyānaddha-praguṇaguṇa-saṅkhyā pratibhavaḥ |
virājante nānāvidha-madhura-rāgākara-bhuvāṃ
trayāṇāṃ grāmāṇāṃ sthiti-niyama-sīmāna iva te || 69 ||

mṛṇālī-mṛdvīnāṃ tava bhujalatānāṃ catasṛṇāṃ
caturbhiḥ saundrayaṃ sarasijabhavaḥ stauti vadanaiḥ |
nakhebhyaḥ santrasyan prathama-mathanā dantakaripoḥ
caturṇāṃ śīrṣṇāṃ sama-mabhayahastārpaṇa-dhiyā || 70 ||

nakhānā-mudyotai-rnavanalarāgaṃ vihasatāṃ
karāṇāṃ te kāntiṃ kathaya kathayāmaḥ kathamume |
kayācidvā sāmyaṃ bhajatu kalayā hanta kamalaṃ
yadi krīḍallakṣmī-caraṇātala-lākṣārasa-caṇam || 71 ||

samaṃ devi skanda dvipivadana pītaṃ stanayugaṃ
tavedaṃ naḥ khedaṃ haratu satataṃ prasnuta-mukham |
yadālokyāśaṅkākulita hṛdayo hāsajanakaḥ
svakumbhau herambaḥ parimṛśati hastena jhaḍiti || 72 ||

amū te vakṣojā-vamṛtarasa-māṇikyā kutupau
na sandehaspando nagapati patāke manasi naḥ |
pibantau tau yasmā davidita vadhūsaṅga rasikau
kumārāvadyāpi dviradavadana-krauñcdalanau || 73 ||

vahatyamba stمبرama-danuja-kumbhaprakṛtibhiḥ
samārabdhāṃ muktāmaṇibhiramalāṃ hāralatikām |
kucābhogo bimbādhara-rucibhi-rantaḥ śabalitāṃ
pratāpa-vyāmiśrāṃ puradamayituḥ kīrtimiva te || 74 ||

tava stanyaṃ manye dharaṇidharakanye hṛdayataḥ
payāḥ pārāvāraḥ parivahati sārasvatamiva |
dayāvatyā dattaṃ draviḍaśīśu-rāsvādyā tava yat
kavīnāṃ prauḍhānā majani kamanīyaḥ kavayitā || 75 ||

harakrodha-jvālāvalibhi-ravalīdhena vapuṣā
gabhīre te nābhīsarasi kṛtasaṅgo manasijaḥ |
samuttasthau tasmā-dacalatanaye dhūmalatikā
janastāṃ jānīte tava janani romāvalirīti || 76 ||

yadetatkālindī-tanutara-taraṅgākṛti śive
kṛṣe madhye kiñcijjanani tava yadbhāti sudhiyām |

vimardā-danyonyaṃ kucakalaśayo-rantaragataṃ
tanūbhūtaṃ vyoma praviśadiva nābhiṃ kuhariṇīm || 77 ||

sthiro gaṅgā vartaḥ stanamukula-romāvali-latā
kalāvālaṃ kuṇḍaṃ kusumaśara tejo-hutabhujah |
rate-rlīlāgāraṃ kimapi tava nābhīrgirisute
beladvāraṃ siddhe-rgiriśanayanānāṃ vijayate || 78 ||

nisarga-kṣīṇasya stanataṭa-bhareṇa klamajuṣo
namanmūrte rñāṛīlaka śanakai-struṭyata iva |
ciraṃ te madhyasya truṭita taṭinī-tīra-taruṇā
samāvasthā-sthemno bhavatu kuśalaṃ śailatanaye || 79 ||

kucau sadyaḥ svidya-ttaṭaghaṭita-kūrpāsabhidurau
kaṣantau-daurmūle kanakakalaśābhau kalayatā |
tava trātuṃ bhaṅgādalamiti valagnaṃ tanubhuvā
tridhā naddhm devī trivali lavalīvallibhiriva || 80 ||

gurutvaṃ vistāraṃ kṣitidharapatiḥ pārvati nijāt
nitambā-dācchidya tvayi haraṇa rūpeṇa nidadhe |
ataste vistīrṇo gururayamaśeṣāṃ vasumatīm
nitamba-prāgbhāraḥ sthagayati saghutvaṃ nayati ca || 81 ||

karīndrāṇaṃ suṇḍān-kanakakadalī-kāṇḍapatalīm
ubhābhyāmūrubhyā-mubhayamapi nirjitya bhavati |
suvṛttābhyām patyuḥ praḥatikaḥ hinābhyāḥ girisute
vidhiḥ ṇe jānubhyāḥ vibudha karikumbha dvayamasi || 82 ||

parājetuḥ rudraḥ dviguḥ aśaragarbhau girisute
niḥaḥ gau jaḥ ghe te viḥ amaviśikho bāḥ ha-makḥ ta |
yadagre dḥ syante daśaśaraphalāḥ pādayugalī
nakhāgracchanmānaḥ sura mukuḥ a-śāḥ aika-niśitāḥ || 83 ||

śrutināḥ mūrdhāno dadhati tava yau śekharatayā
mamāpyetau mātāḥ śerasi dayayā dehi caraḥ au |
yaya-oḥ pādyaḥ pāthaḥ paśupati jaḥ ājūḥ a taḥ inī
yayo-rlākḥ ā-lakḥ mī-raruḥ a haricūḥ āmaḥ i ruciḥ || 84 ||

namo vākaḥ brūmo nayana-ramaḥ iyāya padayoḥ
tavāsmāi dvandvāya sphuḥ a-ruci rasālaktakavate |
asūyatatyantaḥ yadabhihananāya spḥ hayate
paśūnā-mīśānaḥ pramadavana-kaḥ kelitarave || 85 ||

mḥ ā kḥ tvā gotraskhalana-matha vilakḥ yanamitaḥ
lalāḥ e bhartāraḥ caraḥ akamale tāḥ ayati te |

cirādanta □ śalya □ dahanak □ ta munmūlitavatā
tulāko □ ikvā □ ai □ kilikilita mīśāna ripu □ ā || 86 ||

himānī hantavya □ himagirinivāsaika-caturau
niśāyā □ nidrā □ a □ niśi-caramabhāge ca viśadau |
vara □ lak □ mīpātra □ śriya-matis □ hanto samayinā □
saroja □ tvatpādaū janani jayata-ścitramiha kim || 87 ||

pada □ te kīrtinā □ prapadamapada □ devi vipadā □
katha □ nīta □ sadbhi □ ka □ hina-kama □ hī-karpara-tulām |
katha □ vā bāhubhyā-mupayamanakāle purabhidā
yadādāya nyasta □ d □ □ adi dayamānena manasā || 88 ||

nakhai-rnākastrī □ ā □ karakamala-sa □ koca-śaśibhi □
tarū □ ā □ divyānā □ hasata iva te ca □ □ i cara □ au |
phalāni sva □ sthebhya □ kisalaya-karāgre □ a dadatā □
daridrebhyo bhadrā □ śriyamaniśa-mahnāya dadatau || 89 ||

dadāne dīnebhya □ śriyamaniśa-māśānusad □ śī □
amanda □ saundarya □ prakara-makaranda □ vikirati |
tavāsmīn mandāra-stabaka-subhage yātu cara □ e
nimajjan majjīva □ kara □ acara □ a □ □ □ cara □ atām || 90 ||

padanyāsa-krī □ ā □ paricaya-mivārabdhu-manasa □
skhalantaste khela □ bhavanakalaha □ sā na jāhati |
ataste □ ā □ śik □ ā □ subhagama □ i-mañjīra-ra □ ita-
cchalādācak □ ā □ a □ cara □ akamala □ cārucarite || 91 ||

gatāste mañcatva □ druhi □ a hari rudreśvara bh □ ta □
śiva □ svaccha-cchāyā-gha □ ita-kapa □ a-pracchadapa □ a □ |
tvadīyānā □ bhāsā □ pratiphalana rāgāru □ atayā
śarīrī ś □ □ gāro rasa iva d □ śā □ dogdhi kutukam || 92 ||

arālā keśe □ u prak □ ti saralā mandahasite
śīrī □ ābhā citte d □ □ adupalaśobhā kucata □ e |
bh □ śa □ tanvī madhye p □ thu-rurasijāroha vi □ aye
jagatratu □ śambho-rjayati karu □ ā kācidaru □ ā || 93 ||

kala □ ka □ kastūrī rajanikara bimba □ jalamaya □
kalābhi □ karpūrai-rmarakatakara □ □ a □ nibi □ itam |
atavadvbhogena pratidinamida □ riktakuhara □
vidhi-rbhūyo bhūyo nibi □ ayati nūna □ tava k □ te || 94 ||

purārante-ranta □ puramasi tata-stvacara □ ayo □
saparyā-maryādā taralakara □ ānā-masulabhā |
tathā hyete nītā □ śatamakhamukhā □ siddhimatulā □

tava dvāropānta□ sthitibhi-ra□ imādyābhi-ramarā□ || 95 ||

kalatra□ vaidhātra□ katikati bhajante na kavaya□
śriyo devyā□ ko vā na bhavati pati□ kairapi dhanai□ |
mahādeva□ hitvā tava sati satīnā-macaramē
kucabhyā-māsa□ ga□ kuravaka-taro-rapyasulabha□ || 96 ||

girāmāhu-rdevī□ druhi□ ag□ hi□ ī-māgamavido
hare□ patnī□ padmā□ harasahacarī-madritanayām |
turīyā kāpi tva□ duradhigama-nissīma-mahimā
mahāmāyā viśva□ bhramayasi parabrahmamahi□ i || 97 ||

kadā kāle māta□ kathaya kalitālaktakarasa□
pibeya□ vidyārthī tava cara□ a-nir□ ejanajalam |
prak□ tyā mūkānāmapi ca kavitā0kāra□ atayā
kadā dhatte vā□ īmukhakamala-tāmbūla-rasatām || 98 ||

sarasvatyā lak□ myā vidhi hari sapatno viharate
rate□ pativratya□ śīthilapati ramye□ a vapu□ ā |
cira□ jīvanneva k□ apita-pāsupāsa-vyatikara□
parānandābhikhya□ rasayati rasa□ tvadbhajanavān || 99 ||

pradīpa jvālābhi-rdivasakara-nīrājanavidhi□
sudhāsūte-ścandropala-jalalavai-raghyaracanā |
svakīyairambhobhi□ salila-nidhi-sauhityakara□ a□
tvadīyābhi-rvāgbhi-stava janani vācā□ stutiriyam || 100 ||

saundayalahari mukhyastotra□ sa□ vārtadāyakam |
bhagavadpāda sanklupta□ pa□ hen muktau bhavennara□ ||
saundayalahari stotra□ sampūr□ a□